Application Form

*Outstanding Woman in the Maritime and Port Sectors*

|  |  |  |
| --- | --- | --- |
| **General Information** | | |
| **Candidate’s first and last name** | | |
| **Nationality** | | |
| **Current employer (Organization/Institution/Company)** | | |
| **Sector**  ❑ Public  ❑ Private | **Type of business (chose one)**  ❑ National Port Authority / Port / Port Operator  ❑ Terminal  ❑ Commercial Shipping  ❑ Cruise Lines  ❑ Other Maritime or Port Industry \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |
| **Current position / job title** | **City and country** | **Employed since** |
|  |  |  |
| **Phone** | | |
| **E-mail** | | |

|  |
| --- |
| **Information on the Candidate’s Professional Achievements** |
| 1. **Category (chose one)[[1]](#footnote-1)**   ❑ Logistics, Innovation, and Competitiveness  ❑ Sustainable Port Management and Environmental Protection  ❑ Port Protection and Security  ❑ Public Policy, Legislation, and Regulation  ❑ Social Responsibility and Gender Equality Initiatives  ❑ Ship Services and Navigation |
| 1. **Brief description of the current position the candidate holds (minimum of 5 years of relevant working experience in the respective category) 200 words** |
| 1. **Brief description of the candidate’s most important professional achievement relevant to the respective category, including objectives achieved. 300 words** |
| 1. **Leadership and Innovation** |
| * 1. **How does the candidate show significant leadership in her work? 200 words** |
| **4.2 How does the candidate take steps that go beyond “traditional” methods, technologies, and/or approaches? 200 words** |
| **4.3 How does the candidate contribute to professional training and capacity building programs to share her expertise? 200 words** |
| * 1. **In what ways is the candidate engaged in initiatives that contribute to the community? 200 words** |

|  |
| --- |
| 1. **Impact and Efficiency** |
| **5.1 What are the candidate’s most important professional achievements in the respective category? 200 words** |
| **5.2 What are the measurable indicators that show her impact? 200 words** |
| **5.3 How does the candidate contribute to increased competitiveness of her institution/company? 200 words** |
| **5.4 How does the candidate promote a) sustainable practices, b) the development of public-private partnerships, c) cooperation between different institutional actors, and/or d) the creation of working groups/associations? 300 words** |
| 1. **Gender Equality** |
| **6.1 Does the candidate develop projects and/or initiatives to promote women’s full professional participation in her institution? 200 words** |
| **6.2 How does the candidate encourage women to take leadership in decision-making processes? 200 words** |
| **6.3 How does the candidate contribute to breaking the so-called “glass ceiling” that prevents women from advancing in leadership positions? 200-300 words** |

|  |
| --- |
| **LIST OF DOCUMENTS REQUIRED TO BE ATTACHED TO THIS FORM** |
|  |
| **Curriculum Vitae and a brief description of the current position the candidate is holding (minimum of 5 years of experience in the respective categories) (2 pages)**  **Essay on the professional contribution that showcases the candidate’s impact in her institution and how she empowers women to take leadership (500 words)**  **Letter from the candidate’s organization, institution, and/or company in support of her nomination; (1 page)**  **Additional documents such as certificates, diplomas, recognitions, etc. relevant to the candidate’s application;**  **Photographs and graphic material, if necessary.**  **Proof that the candidate is a citizen or permanent resident of any of the 35 OAS Member States (copy of passport)** |
|  |

|  |  |  |
| --- | --- | --- |
| **Candidate’s first and last name** | Signature | Date |

Please send this form and all required attachments to [cip@oas.org](mailto:cip@oas.org), cc. [mswoboda@oas.org](mailto:mswoboda@oas.org). The Secretariat of the Inter-American Committee on Ports (S/CIP) can only consider complete applications. You will receive notification of receipt within three (3) business days. **Submission deadline is April 12th, 2019**.

*NOTE: All personal data shared in this form will be used by the S/CIP and its partner institutions exclusiveley for the purpose of this award and in accordance with existing legislation on data protection.*

1. Candidates can enter in one or more of the categories above, but must submit a complete application for each category. [↑](#footnote-ref-1)